

Expression of the Blood of Christ in the Word of God

What shall we say, then? Shall we go on sinning so that grace may increase? (Romans 6:1—NIV)

We are making the blood an alternative to righteous behavior. We are presenting the Christian salvation as an excuse for our evil nature. A more destructive concept cannot be imagined.

The following expressions are not found in the Scriptures:

- Under the blood.
- Covered by the blood. (*This is Old Testament theology, in the N.T. we are covered, clothed or sealed by the Holy Spirit upon the shed blood of Christ*)
- God sees us through the blood.
- The blood of Christ covers my property, etc., my self against attacks of demons.

The following expressions are in the Scripture:

(The Blood of Christ is synonymous with the sacrifice on the cross, also called the "blood of His cross"—Col. 1:20)

- The blood we drink during the Communion service is the blood of the covenant, which is poured out for many for the forgiveness of sins.
- Whoever drinks the blood of Christ has eternal life, and Christ will raise him up at the last day.
- God has bought the Church with His own blood.
- God presented Christ as a sacrifice of atonement through faith in His blood.
- We have been declared righteous by the blood of Christ.
- We have redemption through the blood of Christ, the forgiveness of sins.
- We Gentiles have been brought near to the Jewish household of faith by the blood of Christ.
- Christ reconciled to Himself all things on earth and in Heaven by making peace through His blood.
- Christ entered the Most Holy Place in Heaven with His own blood, having obtained eternal redemption, a one-time payment for the sins of mankind.
- The blood of Christ cleanses our conscience from the sinful deeds of the body.
- In God's economy, without the shedding of blood there is no forgiveness.
- Christ was sacrificed one time to take away the sins of many people.
- We have confidence to enter the Most Holy Place by the blood of Jesus.
- The blood of Christ makes us holy.
- The blood of Jesus, God's Son, purifies us from all sin.
- Christ has freed us from our sins with His blood.
- Christ purchased us for God with His blood.
- We wash our robes and make them white in the blood of the Lamb.
- We overcome the accuser by the blood of the Lamb.
- When Christ returns He will be dressed in a robe dipped in blood.

Summing up the above list we find:

- ⇒ Through the blood of the new covenant in Christ, God forgives our sin.
- ⇒ Eternal life comes through drinking the blood of the covenant. -John 6
- ⇒ God purchased the Church with the blood of Christ. -Acts 21
- ⇒ We are declared righteous by the blood of Christ.
- ⇒ We can come to the Mercy Seat in Heaven through the atoning blood of Christ.
- ⇒ The blood of Christ makes us holy. Hebr 9
- ⇒ The blood purifies us from sin.
- ⇒ We wash our robes, our behavior, in the blood of the Lamb. Rev 19
- ⇒ We overcome the accuser by trusting in the forgiving power of the atoning blood.

I can understand how a scholar would consider the above and conclude that when we put our trust in the blood, God no longer views us as sinful no matter what we do. But he would be mistaken. The New Testament does not teach that God no longer views us as sinful no matter what we do. If you are going to obtain correct doctrine you have to consider all that the New Testament has to say on the subject, keeping in mind also the Old Testament. Neither you can take some verses and make a deduction from them without taking into account the remainder of the New Testament.